

Truth in Testimony Disclosure Form

In accordance with Rule XI, clause 2(g)(5)*, of the *Rules of the House of Representatives*, witnesses are asked to disclose the following information. Please complete this form electronically by filling in the provided blanks.

Committee: Transportation and Infrastructure

Subcommittee: Highways and Transit

Hearing Date: July 25, 2019

Hearing Title :

"Examining the Federal Role in Improving School Bus Safety"

Witness Name:

John Benish

Position/Title:

Chief Operating Officer

Witness Type: ☐ Governmental ☒ Non-governmental

Are you representing yourself or an organization? ☒ Self ☒ Organization

If you are representing an organization, please list what entity or entities you are representing:

National School Transportation Association
+ Cook-IL Illinois Corporation

If you are a non-governmental witness, please list any federal grants or contracts (including subgrants or subcontracts) related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current calendar year and previous two calendar years. Include the source and amount of each grant or contract. *If necessary, attach additional sheet(s) to provide more information.*

DERA Funds have been Awarded to NSTA
EPA Award Notice 10/18/17 = 215,000. EPA
EPA Award Notice 9/27/18 = \$370,844. Award Notice 2/7/18 \$246,004
Cook-IL Illinois will receive \$111,344 of the 9/27/2018 Award

If you are a non-governmental witness, please list any contracts or payments originating with a foreign government and related to the hearing's subject matter that you or the organization(s) you represent at this hearing received in the current year and previous two calendar years. Include the amount and country of origin of each contract or payment. *If necessary, attach additional sheet(s) to provide more information.*

None